

# Murray City Municipal Council Notice of Meeting

January 17, 2023

Murray City Center 5025 South State Street, Murray, Utah 84107

# **Meeting Agenda**

**2:15 p.m. Committee of the Whole** – Conference Room #107

Council Chair conducting

## **Approval of Minutes**

None scheduled.

# **Discussion Items**

- 1. Discussion on Net Metering Policy and Supply Cost Adjustment. Blaine Haacke and Matt Youngs (60 minutes)
- Discussion on an ordinance amending Section 17.78.050 of the Murray City Municipal Code relating to the minimum area required for detached Accessory Dwelling Units. – Susan Nixon and Jared Hall presenting (30 minutes)
- 3. Discussion on a resolution accepting a grant award from the Department of Public Safety for the State of Utah and authorizing the execution of a Memorandum of Understanding between the City and the Department of Public Safety for the State of Utah relating to first responder mental health services. Craig Burnett (10 minutes)

## **Adjournment**

The public may view the Council Meeting via the live stream at <a href="www.murraycitylive.com">www.murraycitylive.com</a> or <a href="https://www.facebook.com/Murraycityutah/">https://www.facebook.com/Murraycityutah/</a>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to <a href="mailto:city.council@murray.utah.gov">city.council@murray.utah.gov</a>. Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

<u>6:30 p.m.</u> <u>Council Meeting</u> – Council Chambers

Pam Cotter conducting.

# **Opening Ceremonies**

Call to Order
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – December 6, 2022 Special Council Meeting – December 12, 2022

# **Special Recognition**

1. Murray City Employee of the Month, Omar Limon, Senior Recreation Center Chef – Pam Cotter and Kim Sorensen presenting.

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

# **Consent Agenda**

None scheduled.

## **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matter.

1. Consider an ordinance amending the city's Fiscal Year 2022-2023 budget. Brenda Moore presenting.

#### **Business Items**

- 1. Consider a resolution accepting a grant award from the Department of Public Safety for the State of Utah and authorizing the execution of a Memorandum of Understanding between the City and the Department of Public Safety for the State of Utah relating to first responder mental health services. Craig Burnett presenting.
- Consider a resolution authorizing the execution of a Memorandum of Understanding between Unified Fire Authority and Murray City relating to reimbursement of overtime or backfill costs incurred by Murray City Fire Department personnel to maintain capability to respond to hazardous materials and other serious incidents. Steve Olson presenting.
- 3. Consider a resolution approving an Interlocal Cooperation Agreement between the City and Murray City School District ("District") relating to music education and instruction. Doug Hill presenting.

## **Mayor's Report and Questions**

## Adjournment

#### NOTICE

Supporting materials are available for inspection on the Murray City website at <a href="www.murray.utah.gov">www.murray.utah.gov</a>.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, January 13, 2023, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website <a href="www.murray.utah.gov">www.murray.utah.gov</a>. and the state noticing website at <a href="http://pmn.utah.gov">http://pmn.utah.gov</a>.

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Jennifer Kennedy

**Council Executive Director** 

Murray City Municipal Council